



### **General Guidelines**

- 1. Eligible applicants are legal entities (cities, towns, fire departments or districts) under a population level of 10,000.
- 2. Major Categories of expenditure:
  - A. Fire Station Construction.
  - B. Fire Equipment.
- 3. Funding limits per application are:
  - A. \$30,000 Limit of State Funds for fire station construction <u>or</u> \$20,000 Limit of State Funds for purchase of fire equipment.
  - B. No advance payments will be made. Grant amounts may be claimed only on a reimbursement basis; 80% of expenses will be reimbursed up to the grant award amount. (Station Grant Example: Must spend \$37,500 to receive \$30,000 reimbursement.) Up to three (3) partial payments may be requested during the grant period.
  - C. Recipients can only make purchases <u>after</u> their fire department has been officially awarded a grant <u>and</u> received a copy of the <u>State Purchase Order</u> issued by the Department of Agriculture. <u>Purchases prior to the State Purchase Order date will not be eligible for this grant.</u>
  - D. Recipients must submit their **Federal Employers Identification (FEI)** number before a State Purchase Order can be issued.
- 4. Communities imposing strict boundary limits, which exclude rural residences logically part of the community, or using strict subscription response systems will not be eligible for funds under this program.
- 5. APPLICATION DEADLINE IS SEPTEMBER 1, 2023.

  Application must be received by your Rural Fire Coordinator by the close of business,

  SEPTEMBER 1, 2023. (See attached map for your Rural Fire Coordinator's name,
  telephone number and mailing address.

### THIS IS A REIMBURSEMENT GRANT





LEGAL APPLICANT:		DATE:	
NAME:		100	
ADDRESS:		CITY:	
ZIP CODE + 4:	COUNTY:	RF COORDINATOR:	
E-MAIL:	FEI:	-	
CONTACT PERSON:		PHONE:	
CONTACT ADDRESS:			
	ent intends to purchase with the ed below must be approved by (ase.		
	Station / Equipment		Estimated Cost
	(ALL)		
	19		4
		Project Total:	I Extra
1400		Project rotal:	

**PROJECT NARRATIVE:** Give a brief explanation of the intended use of the above listed equipment or materials and explain how it will benefit your fire department or your community.

**CERTIFICATION:** To the best of my knowledge and belief, data in this application are true and correct, the documents have been duly authorized by the governing body of the applicant, and the applicant will comply with the attached assurances. Applicant further certifies the local funds are available to match the grant request.





1 an	n authori	zed to apply for this grant in behal	f of the above named entity. (Both Signal Control of the above named entity.	gnatures Required)
Fire Chief:				Date:
Mayor or Board Chairperson:				Date:
TR	AININ	G INFORMATION		
1.	What i	s the total area (in square miles	) protected by your fire department	t?
2.	-	our fire department have a writ ure? If yes, attach copy.	tten plan of action or standard oper	ating
3.	Provid	e the name of your fire departm	nent training officer.	····
4.	(a) Tot	al training hours recorded for yo	our firefighters during the past 12 m	nonths.
	OSU certified Training: In House Training:			
	(b) Hov	w many of your firefighters have	e completed the following training?	(Cumulative Total)
		zardous Materials wareness, Ops or Tech)	Wildland Fire Fighting	
	En	nergency Vehicle Operation	First Responder	
	Inc	cident Command	Firefighter I or Essent	ials
	Sti	ructural Firefighter Practices	Volunteer Firefighting	; Practices
FII	NANCI	AL INFORMATION	Trair	ning Officer Signature
5.	Are the	e proposed expenditures made	with this grant essential for the fire	department to reach
		RS Protection Class 9?	Circle one: Ye	•
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6.	What is your Department's OFIRS (Oklahoma Fire Incident Reporting System) reporting number?				
7.	How many fire runs did your fire department report to the State Fire Marshal in the previous calendar year?				
8.	How much money was expended to operate your fire department during the la (Exclude salaries and benefits for personnel)		/ear?		
9.	How much money was designated (your share) to your fire department last year	ar from			
	a. City, County, State, or Other Taxes and/or Assessments (list total)	\$_			
	b. Membership Fees	\$_			
	c. Donations & Fund Raisers	\$_			
	Municipal fire departments must attach a statement from the municipal clerk of the amount listed above.	or treasur	er cei	rtifying	
	Chief Financia	l Officer :	Signat	ture	
OF	PERATIONS AND PREVIOUS GRANT INFORMATION				
10.	Do you have written mutual aid agreements with other fire departments? Circ	cle one:	Yes	No	
11.	Are your firefighters covered by Worker's Compensation Insurance? Circ	cle one:	Yes	No	
12.	Do you have liability insurance coverage on all fire department vehicles? Circ	cle one:	Yes	No	
13.	How many complete sets of NFPA/OSHA approved protective clothing does yo have? (a complete set include gloves, boots, hood, helmet, bunker pants and		partn	nent	





14. List all State Community Fire Assistance matching grants, and/or CDBG grants, and/or other State Special Project grants your fire department has been awarded in the last three years. (Forestry Operational Grants Do Not Apply)

Year	Amount	Type of Grant
		3-3-4
		-#-r

# THE FOLLOWING SECTION APPLIES TO APPLICATIONS FOR FIRE STATION CONSTRUCTION

No monies from the fund shall be expended or obligated for construction of buildings for fire stations unless the participant proposing to expend or obligate monies distributed from the Community Fire Assistance Program Fund for that purpose holds a lease for a period of not less than ten (10) years, with provision for renewal annually, to land on which it proposes to construct such building. Provided, however that this provision shall not prohibit construction or location of a fire station on land donated in whole or in part to the participant for the purpose, and use of the Community Fire Assistance Program Fund monies for the construction or location, where the donor has received the right of reversion of such land under the stated conditions, if such use be appropriate and reasonable.

15.	Do you have a	fire station now?	Circle one:	Yes	No
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### ANSWER ONLY ONE OF THE FOLLOWING QUESTIONS

16.	Is the grant you are seeking for expansion of your existing fire station?	Circle one:	Yes	No
	If circled yes, what is the proposed additional square footage			
	a. Is the proposed expansion to provide adequate space for apparatus?			
		Circle one:	Yes	No
	b. Is the proposed expansion to provide room for class space, officer's de	esk(s), files, e	tc.?	
		Circle one:	Yes	No
	c. Is the proposed expansion for fund raising occasions (may include kitch	hen and rest	rooms	)?
		Circle one:	Yes	No
	- OR -			
17.	Is the grant you are seeking for the purpose of completing or repairing your	fire station (	insulat	tion,
	concrete floor, heating, etc.)?	Circle one:	Yes	No
	- OR -			
	If adequate space exists for apparatus but it is comprised of two or more strone another, or if the fire department or city owns one such structure but n second or third building in order to house all apparatus, it may be expected may want to consolidate all apparatus under one roof.	nust arrange	or bor	row
	Is application being made for such purpose?	Circle one:	Yes	No
	- OR -			
19.	Is the grant you are seeking for construction of a sub-station, when such sta	ition is neces	sary to	)
	satisfy ISO response time or distance requirements?	Circle one:	Yes	No
	If answer is yes, attach a map showing the location of the new sub-station a station within a five (5) mile radius of the proposed sub-station. Map shall d highways and the concentration of population to be served by the proposed	lepict usable		





### FIRE DEPARTMENT CONTACT INFORMATION - PLEASE PRINT

	List the name, address, and phone number of person(s) who can be contacted concerning the ommunity Fire Assistance Program Grant.		
	Mayor:	Phone Number:	
	City Clerk:	_Phone Number:	
	Fire Chief:	_Phone Number:	
	Other Persons:	_Phone Number:	
В.	List the name, address, and phone number of person	(s) responsible for the following:	
	Filing Grant Forms:	Phone Number:	
	Handling Invoices:	Phone Number:	

Ordering Equipment: \_\_\_\_\_Phone Number: \_\_\_\_